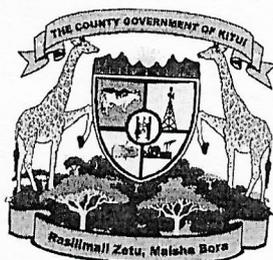


COUNTY ASSEMBLY OF KITUI

TEL: (044)22914

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Website: www.kituiassembly.org/



Clerk's Office,
Kitui County Assembly,
P.O. Box 694-90200,
Kitui, Kenya.

OFFICE OF THE CLERK STATEMENT

HON. DANIEL NGOIMA KIMANZI -MEMBER OF COUNTY ASSEMBLY BUSINESS COMMITTEE

THAT, Pursuant to the Provisions of Standing Orders No. 36 and 41(2) (a), I beg to lay on the table, a statement to inform the County Assembly of the business coming before the House, in the week commencing on Monday 25th November, 2024 and ending on Friday 29th November, 2024.

A. SCHEDULE OF COMMITTEE SITTINGS FOR THE WEEK COMMENCING ON MONDAY 25TH NOVEMBER, 2024 AND ENDING ON FRIDAY 29TH NOVEMBER, 2024.

| TIME | VENUE | THURSDAY 28 TH NOVEMBER, 2024 | FRIDAY 29 TH NOVEMBER, 2024 |
|--------------------|----------------------------------|---|---|
| 9.00– A.M 11.00 | TENT I | Labour & Social Welfare Committee | Public Investments & Accounts Committee |
| | COMMITTEE ROOM 5 | Implementation Committee | Justice & Legal Affairs Committee |
| | COMMITTEE ROOM 1 | Health & Sanitation Committee | Lands, Infrastructure & Urban Development Committee |
| | TENT II | Finance and Economic Planning Committee | Tourism and Natural Resources Committee |
| | SPEAKER'S CHAMBER OFFICE & | Power & Privileges Committee | Culture, Youth, Sports, Gender & Social Services Committee |

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| | MAJORITY LEADER'S OFFICE | | |
| | CHAMBER SECRETARY ROOM | Agriculture, Water & Irrigation Committee | Delegated County Legislation |
| | MINORITY LEADER'S OFFICE | Administration & Coordination of County Affairs | Environment, Energy & Mineral Investments Development Committee |
| | DEPUTY SPEAKER'S OFFICE | Basic Education, Training & Skills Development Committee | Trade, Industry & Cooperatives Committee |
| | SPEAKER'S CHAMBER OFFICE | Procedure & Rules | |
| 11:30AM - 12:45PM | TENT 1 | Labour & Social Welfare Committee | Public Investments & Accounts Committee |
| | COMMITTEE ROOM 5 | Implementation Committee | Justice & Legal Affairs Committee |
| | COMMITTEE ROOM 1 | Health & Sanitation Committee | Lands, Infrastructure & Urban Development Committee |
| | TENT II | Finance and Economic Planning Committee | Tourism and Natural Resources Committee |
| | SPEAKER CHAMBER'S OFFICE & MAJORITY LEADER'S OFFICE | Power & Privileges Committee | Culture, Youth, Sports, Gender & Social Services |
| | CHAMBER SECRETARY OFFICE | Agriculture, Water & Irrigation Committee | Delegated County Legislation |
| | | | |

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| | MINORITY LEADER'S ROOM | Administration & Coordination of County Affairs | Environment, Energy & Mineral Investments Development Committee |
| | DEPUTY SPEAKER'S ROOM | Basic Education, Training & Skills Development Committee | Trade, Industry & Cooperatives Committee |
| | SPEAKER'S CHAMBER OFFICE | Procedure & Rules | |

N.B

- i. *The County Assembly House Business Committee will be meeting Every Monday from 10.00 a.m. and on Wednesday from 12:00pm.*
- ii. *The following Committees to meet as need arises OR online meetings*
 - *Appointments*
 - *Liaison*
 - *Budget and Appropriations*

B. PLENARY BUSINESS FOR THE WEEK COMMENCING ON MONDAY 25TH NOVEMBER, 2024 AND ENDING ON FRIDAY 29TH NOVEMBER, 2024. TUESDAY 26TH NOVEMBER, 2024 AT 9.00 A.M

PAPER LAID

- i. Report by the Committee on Administration and Coordination of County Affairs on a training workshop on Governance and public sector management for improved service delivery masterclass held in Addis Ababa, Ethiopia. *(Chairperson, Committee on Administration and Coordination of County Affairs)*
- ii. Report by the Committee on Health and Sanitation on a training workshop on strategies for strengthening county health systems to expand access to high quality health services held in Addis Ababa, Ethiopia, from 11th- 15th November, 2024. *(Chairperson, Committee on Health and Sanitation)*

NOTICES OF MOTION

- i. Motion on adoption of the Report by the Committee on Administration and Coordination of County Affairs on a training workshop on Governance and public sector management for improved service delivery masterclass held in Addis Ababa, Ethiopia. *(Chairperson, Committee on Administration and Coordination of County Affairs)*
- ii. Report by the Committee on Health and Sanitation on a training workshop on strategies for strengthening county health systems to expand access to high quality health services held in Addis Ababa, Ethiopia, from 11th- 15th November, 2024. *(Chairperson, Committee on Health and Sanitation)*

TUESDAY 26TH NOVEMBER, 2024 AT 2.30 P.M

MOTIONS AND BILLS

- i. Kitui County Supplementary Appropriation Bill, 2024 *(County Assembly No 5 of 2024)- First reading*

WEDNESDAY 27TH NOVEMBER, 2024 AT 9.00 A.M

PAPER LAID

- i. Report by the Committee on County Budget and Appropriations on consideration of the Kitui County Supplementary Appropriation Bill, 2024 *(County Assembly No 5 of 2024)- (Chairperson, Committee on County Budget and Appropriations)*

MOTIONS & BILLS

- i. Motion on adoption of the Report by the Committee on Administration and Coordination of County Affairs on a training workshop on Governance and public sector management for improved service delivery masterclass held in Addis Ababa, Ethiopia. *(Chairperson, Committee on Administration and Coordination of County Affairs)*

- ii. Motion on adoption of the Report by the Committee on Health and Sanitation on a training workshop on strategies for strengthening county health systems to expand access to high quality health services held in Addis Ababa, Ethiopia, from 11th- 15th November, 2024. (*Chairperson, Committee on Health and Sanitation*)

WEDNESDAY 27TH NOVEMBER, 2024 AT 2.30 P.M

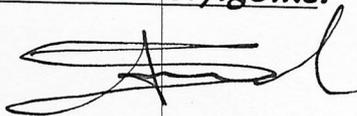
STATEMENT

- i. Schedule of Plenary Business and Committee sittings for the week ending on 4th December, 2024. (*Designated Member of the County Assembly Business Committee*).

MOTION AND BILLS

- i. Kitui County Supplementary Appropriation Bill, 2024(*County Assembly No 5 of 2024*)- **Second reading**
- ii. Kitui County Supplementary Appropriation Bill, 2024(*County Assembly No 5 of 2024*)- **Committee of Whole County Assembly**
Kitui County Supplementary Appropriation Bill, 2024(*County Assembly No 5 of 2024*)- **Third reading.**

This program can also be viewed on the Kitui County Assembly website www.kituiassembly.go.ke.



HON. DANIEL NGOIMA KIMANZI
MEMBER OF THE COUNTY ASSEMBLY BUSINESS COMMITTEE

COUNTY ASSEMBLY OF KITUI

DATE 27TH NOVEMBER, 2024