

# COUNTY ASSEMBLY OF KITUI

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Clerk's Office,  
Kitui County Assembly,  
P.O. Box 694-90200,  
Kitui, Kenya.

## OFFICE OF THE CLERK

### STATEMENT

#### HON. FASTINA MWENDE SOLOMON- MEMBER OF COUNTY ASSEMBLY BUSINESS COMMITTEE

THAT, Pursuant to the Provisions of Standing Orders No. 36 and 41(2) (a), I beg to lay on the table, a statement to inform the County Assembly of the business coming before the House, in the week commencing on 1<sup>st</sup> July, 2024 and ending on 5<sup>th</sup> July, 2024.

#### A. SCHEDULE OF COMMITTEE SITTINGS FOR THE WEEK COMMENCING ON MONDAY 1<sup>ST</sup> JULY, 2024 AND ENDING ON FRIDAY, 5<sup>TH</sup> JULY, 2024.

TIME	VENUE	THURSDAY 4 <sup>TH</sup> JULY 2024	FRIDAY 5 <sup>TH</sup> JULY, 2024
9.00– 11.00 A.M	TENT I	Labour & Social Welfare Committee	Public Investments & Accounts Committee
	SERJEANT- AT- ARMS ROOM	Implementation Committee	Justice & Legal Affairs Committee
	COMMITTEE ROOM 1	Health & Sanitation Committee	Lands, Infrastructure & Urban Development Committee
	TENT II	Trade, Industry & Cooperatives Committee	Tourism and Natural Resources Committee
	BOARD ROOM & MAJORITY LEADER'S ROOM	Power & Privileges Committee	Culture, Youth, Sports, Gender &

			Social Services Committee
	<b>CHAMBER SECRETARY ROOM</b>	Agriculture, Water & Irrigation Committee	Finance & Economic Planning Committee
	<b>MINORITY LEADER'S ROOM</b>	Administration & Coordination of County Affairs	Environment, Energy & Mineral Investments Development Committee
	<b>DEPUTY SPEAKER'S ROOM</b>	Basic Education, Training & Skills Development Committee	Delegated Legislation Committee
	<b>SPEAKER'S CHAMBER ROOM</b>	Procedure & Rules	
<b>11:30AM</b> - <b>12:45PM</b>	<b>TENT 1</b>	Labour & Social Welfare Committee	Public Investments & Accounts Committee
	<b>SERJEANT- AT- ARMS ROOM</b>	Implementation Committee	Justice & Legal Affairs Committee
	<b>COMMITTEE ROOM 1</b>	Health & Sanitation Committee	Lands, Infrastructure & Urban Development Committee
	<b>TENT II</b>	Trade, Industry & Cooperatives Committee	Tourism and Natural Resources Committee
	<b>BOARD ROOM &amp; MAJORITY LEADER'S OFFICE</b>	Power & Privileges Committee	Culture, Youth, Sports, Gender & Social Services
	<b>CHAMBER SECRETARY OFFICE</b>	Agriculture, Water & Irrigation Committee	Finance & Economic Planning Committee
	<b>MINORITY LEADER'S ROOM</b>	Administration & Coordination of County Affairs	Environment, Energy & Mineral Investments

			Development Committee
	<b>DEPUTY SPEAKER'S ROOM</b>	Basic Education, Training & Skills Development Committee	Budget & Appropriations Committee
	<b>SPEAKER'S CHAMBER ROOM</b>	Procedure & Rules	

***N.B***

- i. *The County Assembly House Business Committee will be meeting Every Monday from 10.00 a.m and on Wednesday from 12:00pm.*
- ii. *The following Committees to meet as need arises OR online meetings*
  - *Appointments*
  - *Liaison*
  - *Selection*

**B. PLENARY BUSINESS FOR THE WEEK COMMENCING ON 1<sup>ST</sup> JULY, 2024 AND ENDING ON 5<sup>TH</sup> JULY, 2024.**

**TUESDAY 2<sup>ND</sup> JULY, 2024 AT 9.00 A.M**

**PAPER LAID**

- i. Report by a delegation of Members from the Committee on Trade, ICT, Industry & Cooperatives and the Committee on Basic Education, Training and Skills Development on training on Strategic Leadership held from 2<sup>nd</sup> to 9<sup>th</sup> June, 2024 in United Arabs Emirates- Dubai. *(Leader of the Delegation)*

**NOTICES OF MOTIONS**

- i. Motion on adoption of the Report by a delegation of Members from the Committee on Trade, ICT, Industry & Cooperatives and the Committee on Basic Education, Training and Skills Development on training on Strategic Leadership held from 2<sup>nd</sup> to 9<sup>th</sup> June, 2024 in United Arabs Emirates- Dubai. *(Leader of the Delegation)*

**TUESDAY 2<sup>ND</sup> JULY, 2024 AT 2.30 P.M.**

**PAPER LAID**

- i. Report by a delegation of Members from the Committee on Tourism and Natural Resources & the Committee on Justice and Legal Affairs on training on Disaster preparedness, Response and Mitigation held from 17<sup>th</sup> to 22<sup>nd</sup> June, 2024 in United Arabs Emirates- Dubai. (*Leader of the Delegation*)

### **NOTICES OF MOTIONS**

- i. Motion on adoption of the Report by a delegation of Members from the Committee on Tourism and Natural Resources & the Committee on Justice and Legal Affairs on training on Disaster preparedness, Response and Mitigation held from 17<sup>th</sup> to 22<sup>nd</sup> June, 2024 in United Arabs Emirates- Dubai. (*Leader of the Delegation*)

### **MOTIONS AND BILLS**

- i. The Kitui County Alcoholic Drinks Control (Amendment) Bill, 2023-**First Reading**

### **WEDNESDAY 3<sup>RD</sup> JULY, 2024 AT 9.00 A.M**

### **MOTIONS AND BILLS**

- i. Motion on adoption of the Report by a delegation of Members from the Committee on Trade, ICT, Industry & Cooperatives and the Committee on Basic Education, Training and Skills Development on training on Strategic Leadership held from 2<sup>nd</sup> to 9<sup>th</sup> June, 2024 in United Arabs Emirates- Dubai. (*Leader of the Delegation*)

### **WEDNESDAY 3<sup>RD</sup> JULY, 2024 AT 2.30 P.M**

### **MOTIONS AND BILLS**

- i. Motion on adoption of the Report by a delegation of Members from the Committee on Tourism and Natural Resources & the Committee on Justice and Legal Affairs on training on Disaster preparedness, Response and

Mitigation held from 17<sup>th</sup> to 22<sup>nd</sup> June, 2024 in United Arabs Emirates-  
Dubai. *(Leader of the Delegation)*

### **STATEMENT**

- i. Schedule of Plenary Business and Committee sittings for the week ending on 12<sup>th</sup> July, 2024. *(Designated Member of the County Assembly Business Committee)*
- ii. Statement request to the Chairperson, Committee on Agriculture, Water and Irrigation on the proposed drilling of boreholes across the County in the Financial Year 2023/2024 and the status of Kyangulu-Nzinia-Mbuini-Kakeani-liani water pipeline project in Mutonguni Ward. *(Hon. Benjamin Mulandi-MCA Mutonguni- Ward)*
- iii. Response of Statement request made by Hon. Munyoki Mwinzi on non-payment of casuals working in the County dispensaries and Health centres. *(Chairperson, Committee on Health and Sanitation)*
- iv. Response of Statement request made by Hon. Hussein Mwandia on Mining activities in Ikutha Ward. *(Chairperson, Committee on Environment Energy and Minerals Investments)*

*This programme can also be viewed on the Kitui County Assembly website [www.kituiassembly.go.ke](http://www.kituiassembly.go.ke).*



HON. FASTINA MWENDE SOLOMON  
MEMBER OF THE COUNTY ASSEMBLY BUSINESS COMMITTEE  
**COUNTY ASSEMBLY OF KITUI**  
DATE 26<sup>TH</sup> JUNE, 2024

