#### COUNTY ASSEMBLY OF KITUI

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Clerk's Office, Kitui County Assembly, P.O. Box 694-90200, Kitui, Kenya.

# OFFICE OF THE CLERK STATEMENT

## HON. GABRIEL MUTUNGA MUNYAO - MEMBER OF COUNTY ASSEMBLY BUSINESS COMMITTEE

THAT, Pursuant to the Provisions of Standing Orders No. 36 and 41(2) (a), I beg to lay on the table, a statement to inform the County Assembly of the business coming before the House, in the week commencing on 26<sup>th</sup> February, 2024 and ending on 1<sup>st</sup> March, 2024.

# A. <u>SCHEDULE OF COMMITTEE SITTINGS FOR THE</u> WEEK COMMENCING ON MONDAY 26<sup>TH</sup> FEBRUARY, 2024 AND ENDING ON FRIDAY, 1<sup>ST</sup> MARCH, 2024.

| TIME              |       | VENUE                               | THURSDAY 29 <sup>TH</sup><br>FEBRUARY, 2024 | FRIDAY 1 <sup>ST</sup> MARCH, 2024                         |
|-------------------|-------|-------------------------------------|---|--|
| 9.00– 11.0<br>A.M | 11.00 | TENT I                              | Health & Sanitation<br>Committee            | Agriculture, Water & Irrigation Committee                  |
|                   |       | SERJEANT- AT-<br>ARMS ROOM          | Implementation<br>Committee                 | Justice & Legal Affairs<br>Committee                       |
|                   |       | COMMITTEE<br>ROOM 1                 | Labour & Social<br>Welfare Committee        | Lands, Infrastructure & Urban Development Committee        |
|                   |       | TENT II                             | Trade, Industry & Cooperatives Committee    | Tourism and Natural<br>Resources Committee                 |
|                   |       | BOARD ROOM & MAJORITY LEADER'S ROOM | Power & Privileges<br>Committee             | Culture, Youth, Sports, Gender & Social Services Committee |

|                         | 1                                     |   |  |
|-------------------------|---------------------------------------|---|--|
|                         | CHAMBER<br>SECRETARY<br>ROOM          | Environment, Energy & Mineral Investments Development Committee   | Finance & Economic<br>Planning Committee               |
|                         | MINORITY<br>LEADER'S ROOM             | Public Investments & Accounts Committee                           | Administration & Coordination of County Affairs        |
|                         | DEPUTY<br>SPEAKER'S ROOM              | Basic Education,<br>Training & Skills<br>Development<br>Committee | Delegated Legislation<br>Committee                     |
|                         | SPEAKER'S<br>CHAMBER ROOM             | Procedure & Rules   |  |
| 11:30AM<br>-<br>12:45PM | TENT 1                                | Health & Sanitation<br>Committee                                  | Agriculture, Water & Irrigation Committee              |
|                         | SERJEANT- AT-<br>ARMS ROOM            | Implementation<br>Committee                                       | Justice & Legal Affairs<br>Committee                   |
|                         | COMMITTEE<br>ROOM 1                   | Labour & Social<br>Welfare Committee                              | Lands, Infrastructure & Urban Development Committee    |
|                         | TENT II                               | Trade, Industry & Cooperatives Committee                          | Tourism and Natural<br>Resources Committee             |
|                         | BOARD ROOM & MAJORITY LEADER'S OFFICE | Power & Privileges<br>Committee                                   | Culture, Youth,<br>Sports, Gender &<br>Social Services |
|                         | CHAMBER<br>SECRETARY<br>OFFICE        | Environment, Energy & Mineral Investments Development Committee   | Finance & Economic<br>Planning Committee               |
|                         | MINORITY<br>LEADER'S ROOM             | Public Investments & Accounts Committee                           | Administration & Coordination of                       |

|                           |   | County Affairs Committtee               |
|---------------------------|---|---|
| DEPUTY<br>SPEAKER'S ROOM  | Basic Education,<br>Training & Skills<br>Development<br>Committee | Budget &<br>Appropriations<br>Committee |
| SPEAKER'S<br>CHAMBER ROOM | Procedure & Rules   |   |

#### N.B

- i. The County Assembly House Business Committee will be meeting Every Monday from 10.00 a.m and on Wednesday from 12:00pm.
- ii. The following Committees to meet as need arises OR online meetings
  - > Appointments
  - > Liaison
  - > Selection

## B. <u>PLENARY BUSINESS FOR THE WEEK COMMENCING ON 26<sup>TH</sup> FEBRUARY,</u> 2024 AND ENDING ON 1<sup>ST</sup> MARCH, 2024.

#### TUESDAY 27TH FEBRUARY, 2024 AT 9.00 A.M.

#### PAPER LAID

i. Report by the Committee on Environment, Energy and Minerals Investments Development on consideration of the Kitui County River Basins Sand Utilization and Conservation Bill, 2023). (Chairperson, Committee on Environment, Energy and Minerals Investments Development)

#### **NOTICES OF MOTION**

 Motion on reconstitution of Selection Committee. (Chairperson, Committee on Selection)

TUESDAY 27TH FEBRUARY, 2024 AT 2.30 P.M. MOTIONS AND BILLS

WEDNESDAY 28TH FEBRUARY, 2024 AT 9.00 A.M.

MOTIONS AND BILLS

- i. Motion on reconstitution of Selection Committee. (Chairperson, Committee on Selection)
- ii. Kitui County River Basins Sand Utilization and Conservation Bill, 2023–Second Reading
- iii. Kitui County River Basins Sand Utilization and Conservation Bill, 2023– Committee of the Whole County Assembly
- iv. Kitui County River Basins Sand Utilization and Conservation Bill, 2023–- Third Reading.

### WEDNESDAY 28TH FEBRUARY, 2024 AT 2.30 P.M.

#### STATEMENT

i. Schedule of Plenary Business and Committee sittings for the week ending on 8th March, 2024. (Designated Member of the County Assembly Business Committee)

This programme can also be viewed on the Kitui County Assembly website www.kituiassembly.go.ke.

HON.GABRIEL MUTUNGA MUNYAO

MEMBER OF THE COUNTY ASSEMBLY BUSINESS COMMITTEE

**COUNTY ASSEMBLY OF KITUI** 

DATE 21<sup>ST</sup> FEBRUARY, 2024