



**COUNTY GOVERNMENT OF KITUI**

**THE COUNTY ASSEMBLY**

**THIRD ASSEMBLY – (SECOND SESSION)**

**VOTES AND PROCEEDINGS**

**WEDNESDAY 15<sup>TH</sup> NOVEMBER, 2023 AT 2.30 P.M.**

1. The House assembled at Thirty minutes past Two O'clock.
2. The proceedings were opened with a prayer.
3. **PRESIDING** – Hon. Speaker on the Chair.

**4. STATEMENTS**

The following statements were given pursuant to standing order No. 41(1) and 41(2)(c);

- i. Schedule of Plenary Business for the week ending on 1<sup>st</sup> December, 2023. (*Designated Member of the County Assembly Business Committee*)
- ii. Statement request to the Chairperson, Committee on Health and Sanitation on the deplorable state of Mutha Health centre and other Health facilities in Mutha Ward. (*Hon. Dominic Isumail Mwamisi- MCA- Mutha Ward*)

**WEDNESDAY 15<sup>TH</sup> NOVEMBER, 2023**

(083)

(318)

**5. MOTION ON ADOPTION OF THE REPORT BY THE COMMITTEE ON APPOINTMENTS ON VETTING OF NOMINEES FOR APPOINTMENT AS MEMBERS OF THE MWINGI MUNICIPALITY BOARD.** - *(Delegated Member, Committee on Appointments).*

**Motion Made and Question Proposed;**

**THAT**, pursuant to the provisions of Standing Order No. 179(6) and 190 (5), Section 13 and 14 of the Urban Areas and Cities Act, 2011 and Section 9 and 10 of the Public Appointments (County Assemblies Approval) Act No. 5 of 2017, this Assembly hereby adopts the report by the Committee on Appointments on Vetting of Nominees for appointment as Members of the Mwingi Municipality Board laid on the table of the Assembly on Tuesday 14<sup>th</sup> November, 2023.

*(Hon. Mathew Ngovi Vuthi – M.C.A.)*

Debate Arising;

Question Put and **AGREED TO.**

**6. MOTION ON ADOPTION OF THE REPORT BY THE COMMITTEE ON HEALTH AND SANITATION ON THE TRAINING ON PUBLIC HEALTH SECTOR AND GOVERNANCE (BEST PRACTICES IN HEALTHCARE MANAGEMENT AND POLICY FORMULATION) CARRIED OUT IN ISTANBUL, TURKEY FROM 16<sup>TH</sup> TO 20<sup>TH</sup> OCTOBER, 2023.-**

*(Chairperson, Committee on Health and Sanitation)*

**(083)**

**THAT**, pursuant to the provisions of Standing Order No. 179(6) and 190 (5) this Assembly hereby adopts the report by the Committee on Health and Sanitation on the training on Public Health Sector and Governance (best practices in Healthcare Management and Policy formulation) carried out in Istanbul, Turkey from 16<sup>th</sup> to 20<sup>th</sup> October, 2023 laid on the table of the Assembly on Tuesday 14<sup>th</sup> November, 2023. *(Hon. Benard Mwangangi Munyasya – M.C.A)*

*(Motion deferred to the Afternoon sitting of Tuesday, 28<sup>th</sup> November, 2023 with the leave of the Speaker.)*

**7. PROCEDURAL MOTION ON ADJOURNMENT OF THE ASSEMBLY.**

*(Deputy Minority Party Whip)*

**Motion Made and Question Proposed;**

**THAT**, pursuant to the provisions of Standing Order No. 25 (3), this Assembly do now adjourn its sittings with effect from today 15<sup>th</sup> November, 2023 to allow County Assembly Committees time to undertake oversight activities and resume its sitting on Tuesday 28<sup>th</sup> November, 2023 at 9.00 a.m.

*(Hon. Boniface Maundu Katumbi- MCA)*

Debate Arising;

With No Question Put; Pursuant to Standing Order No. 25(3), the Hon. Speaker adjourned the House.

**8. ADJOURNMENT** and the time being Ten minutes past Six O'clock, the Hon. Speaker adjourned the house.

**WEDNESDAY 15<sup>TH</sup> NOVEMBER, 2023.**

(083)

(320)

**9. ASSEMBLY ROSE**- At Ten Minutes past Six O'clock

**M E M O R A N D U M**

*The Honorable Speaker will take the chair on  
Tuesday, November 28<sup>th</sup> 2023 at 9.00 a.m.*