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# COUNTY GOVERNMENT OF KITUI THE COUNTY ASSEMBLY THIRD ASSEMBLY - (SECOND SESSION) VOTES AND PROCEEDINGS MONDAY 18<sup>TH</sup> SEPTEMBER, 2023 AT 9.00 A.M.

- 1. The House assembled at Nine O'clock.
- 2. The proceedings were opened with a prayer.
- 3. PRESIDING Honourable Speaker on the Chair.
- 4. COMMUNICATION FROM THE CHAIR

The following communications were made:

## COMMUNICATION AS RELATES TO THE KITUI COUNTY SUPPLEMENTARY BUDGET I ESTIMATES FOR THE FINANCIAL YEAR 2023/2024.

Honourable Members,

Section 135(1) of the Public Finance Management Act (PFMA) outlines instances in which supplementary estimates can be submitted to the Assembly for approval. These are: -

- i) Where the amount appropriated under the Appropriation Act is insufficient;
- ii) Where a need has arisen for which no amount has been appropriated by the Appropriation Act;

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Subsection (2) of the same Act mandates the County Government to submit to the County Assembly, a supplementary budget in support of the additional expenditure for the authority to spend.

Further Standing Order No. 214 outlines the procedure to be followed in considering the Supplementary Budget Estimates.

#### Honourable Members,

In light of the above legal provisions, on 8th September, 2023 the County Executive Committee Member - County Finance, Economic Planning and Revenue Management submitted the Supplementary Budget I Estimates for consideration.

#### Honourable Members,

In line with the above legal provisions, I hereby commit the First Kitui County Supplementary Budget I Estimates for the Financial Year 2023/2024 to the Committee on Budget and Appropriations to deliberate upon and submit its report and recommendations to the Assembly for approval.

### COMMUNICATION AS RELATES TO THE MWINGI MUNICIPALITY BOARD NOMINEES

#### Honorable Members,

Section 11 of the Urban and Cities (Amendment) Act, 2019 provides for the constitution of the municipality board through the appointment of the following as members;

a) The County Executive Member for the time being responsible

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- b) Three members who shall be appointed by the County Governor, with the approval of the County Assembly;
- c) Four members who shall be nominated by an association and appointed by the county Governor, with the approval of the County Assembly;
- d) The chief officer responsible for urban development; and
- e) The municipal manager appointed under section 28 who shall be the secretary of the board and an ex officio member of the board.

#### Honorable Members,

It is in lieu of the above and Pursuant to the provisions of Section 13 (1) of the Urban and Cities Act as read together with section 6 (1) of the Public Appointments (County Assemblies Approval) Act, I hereby notify the House that I am in receipt of the following nominees for Mwingi Municipality Board from H.E the Governor on 7<sup>th</sup> September, 2023:

Table 1: Nominees under Category (2) competitively identified through public advertisement, applications, shortlisting, interviewing, and ranking by the County Public Service Board.

NO.	NAME	ID	RESIDENCE
1.	Alex Nzoka Mwanzia	2096261	Kanzanzu
2.	Ronald Mutua Kamotho	273879	Thonoa
3.	Everlyne Mutheu Kitheka	24492213	Kiomo

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Table 2: Nominees under category (3) nominated by associations operating within the municipality areas.

NO.	NAME	ID	NOMINATING ASSOCIATION	
1.	Lydia Mwikali Kitonga	36729038	Larger Mwingi Link	
2.	Eunice Mutua	11276993	Shiloh Saving Credit Cooperative Ltd and Clergy Self Group	
3.	Mbuvi Musyimi	28714832	Mwingi Association	
4.	Dr. John Kyalo Muthuka	21973397	Kyulungwa Professional Association (KYUPRA)	

#### Honorable Members,

I hereby commit the list of the nominees to the Committee on Appointments pursuant to Section 7 (1) of Public Appointments (County Assemblies Approval) Act as read together with Standing Order No. 184 for consideration.

#### 5. ADJOURNMENT

And the time being Twenty-eight minutes past eleven o'clock, the Hon. Speaker adjourned the house.

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6. ASSEMBLY ROSE - At Twenty-eight minutes past eleven o'clock.

#### MEMORANDUM

The Honorable Speaker will take the chair on Tuesday, September 26th, 2023 at 2. 30p.m

