



**COUNTY GOVERNMENT OF KITUI  
THE COUNTY ASSEMBLY  
THIRD COUNTY ASSEMBLY – (SECOND SESSION)  
VOTES AND PROCEEDINGS  
WEDNESDAY 19<sup>TH</sup> JULY, 2023 AT 2.30 P.M.**

1. The House convened at Thirty minutes past Two O'clock
2. The proceedings were opened with a prayer.
3. **PRESIDING** –Hon. Speaker on the Chair.

**4. STATEMENTS**

The following statements were given pursuant to the provisions of Standing Order No.41(1) and 41(2)(c);

- i. Statement request to the Chairperson, Committee on Health and Sanitation on the recent health workers' transfers under the County Ministry of Health and Sanitation, creation of a new position of a Health Coordinator under the County Ministry of Health and Sanitation and status of Nguni health center and Ivuusya Dispensary in Nguni ward (*Hon, Jeremiah Musee Mutua- M.C.A, Nguni Ward*).
- ii. Statement request to the Chairpersons, Committees on Basic Education, Training and Skills Development and Labour and Social

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Services on the alleged demotion and reduction of ECDE teachers' salaries in Kitui County (*Hon. Cornelius Ngumbau Muthami- M.C.A, Mui Ward*)

- iii. Schedule of Committee sittings and Plenary of Business for the week ending on 11<sup>th</sup> August, 2023. - (*Designated Member of the County Assembly Business Committee*)

**5. MOTION ON ADOPTION OF THE REPORT BY THE COMMITTEE ON ENVIRONMENT, ENERGY AND MINERAL INVESTMENTS DEVELOPMENT ON CONSIDERATION OF KITUI COUNTY CLIMATE CHANGE ACTION PLAN (2023-2027).**

*(Chairperson, Committee on Environment, Energy and Mineral Investments Development)*

**Motion Made and Question Proposed;**

**THAT**, pursuant to the provisions of Standing Order No. 179(6) and 190 (5), this Assembly hereby adopts the Report by the Committee on Environment, Energy and Mineral Investments Development on Consideration of Kitui County Climate change action Plan (2023-2027), laid on the Table of the Assembly on Tuesday 18<sup>th</sup> July, 2023.

*(Hon. Daniel Kimanzi Muange - M.C.A)*

Debate Arising;

Question Put and **AGREED TO.**

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**6.MOTION ON ADOPTION OF THE REPORT BY THE COMMITTEE ON AGRICULTURE, WATER AND IRRIGATION ON PREPAREDNESS AND THE ESTIMATED BUDGETARY EXPENDITURE TOWARDS FORTHCOMING KITUI COUNTY AGRICULTURAL SHOW AND TRADE FAIR TO BE HELD FROM 27<sup>TH</sup> TO 29<sup>TH</sup> JULY, 2023 AT ITHOOKWE SHOW GROUND.**

*(Vice Chairperson, Committee on Agriculture, Water and Irrigation)*

**Motion Made and Question Proposed;**

**THAT**, pursuant to the provisions of Standing Order No. 179(6) and 190 (5), this Assembly hereby adopts the Report by the Committee on Agriculture, Water and Irrigation on Preparedness and the Estimated Budgetary Expenditure towards forthcoming Kitui County Agricultural Show and Trade Fair to be held from 27<sup>th</sup> to 29<sup>th</sup> July, 2023 at Ithookwe Showground laid on the Table of the Assembly on Tuesday 18<sup>th</sup> July, 2023.

*(Hon. Joseph Musyoka Mbite - M.C.A)*

Debate Arising ;

Question Put and **AGREED TO.**

**7.MOTION ON ADOPTION OF THE REPORT BY A DELEGATION OF THE LIAISON COMMITTEE ON A TRAINING WORKSHOP ON MANAGING COMMITTEE WORK AND MEETINGS HELD IN DUBAI, UNITED ARAB EMIRATES FROM 22<sup>ND</sup> -26<sup>TH</sup> MAY 2023.**

*(Designated Member, Liaison Committee)*

**Motion Made and Question Proposed;**

**THAT**, pursuant to the Provisions of Standing Order No. 179 (6), this Assembly hereby adopts the report by a delegation of the Liaison Committee on a Training Workshop on Managing Committee Work and

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Meetings held in Dubai- United Arab Emirates from 22<sup>nd</sup> -26<sup>th</sup> May 2023, laid on the table of the County Assembly on Tuesday 18<sup>th</sup> July, 2023.

*(Hon. Matthew Ngovi Vuthi -M.C. A)*

No Debate Arising;

Question Put and **AGREED TO.**

**8.MOTION ON ADOPTION OF THE REPORT BY A DELEGATION OF THE COMMITTEE ON ADMINISTRATION AND COORDINATION OF COUNTY AFFAIRS ON A TRAINING ON EFFECTIVE COUNTY LEADERSHIP AND GOVERNANCE HELD IN ADDIS ABABA- ETHIOPIA (24<sup>TH</sup> TO 28<sup>TH</sup> APRIL, 2023).**

*(Designated Member, Committee on Administration and Coordination of County Affairs)*

**Motion Made and Question Proposed;**

**THAT**, pursuant to the Provisions of Standing Order No. 179 (6) and 190(5), this Assembly hereby adopts the report by a delegation of the Committee on Administration and Coordination of County Affairs on a training on Effective County Leadership and Governance held in Addis Ababa- Ethiopia (24<sup>th</sup> to 28<sup>th</sup> April, 2023), laid on the table of the County Assembly on Tuesday 18<sup>th</sup> July, 2023.

*(Hon. Cyrus Kisavi Musyoka- M.C.A)*

Debate Arising ;

Question Put and **AGREED TO.**

**9.MOTION ON ADJOURNMENT OF THE COUNTY ASSEMBLY**

*(Leader of the Majority Party)*

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**Motion Made and Question Proposed;**

**THAT**, pursuant to the provisions of Standing Order No. Order No. 25 (3) this Assembly do now adjourn its sittings with effect from today Wednesday 19<sup>th</sup> July, 2023 to allow Members of the County Assembly time to undertake various select and sectoral committee's oversight activities and resume its sittings on Tuesday 8<sup>th</sup> August, 2023 at 9.00 A.M.

*(Hon. Harrison Maluki -M.C. A)*

Debate Arising ;

Question Put and **AGREED TO.**

**10.ADJOURNMENT**

And the time being Ten minutes to Six O'clock, the Honorable Speaker adjourned the House.

**11.HOUSE ROSE-** at Ten minutes to Six O'clock.

**MEMORANDUM**

*The Honorable Speaker will take the chair on the  
8<sup>th</sup> August, 2023 at 9.00 A.M.*

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