



**COUNTY GOVERNMENT OF KITUI**

**THE COUNTY ASSEMBLY**

**THIRD ASSEMBLY – (FIRST SESSION)**

**VOTES AND PROCEEDINGS**

**TUESDAY 22<sup>ND</sup> NOVEMBER 2022 AT 9.00. A.M.**

1. The House convened at Nine O'clock.
2. The proceedings were opened with a word of Prayer.
3. **PRESIDING;** Honourable Speaker on the Chair.
4. **PAPERS;**
  - i. The Report by the Committee on Selection on Nomination of Members to County Sectoral and Select Committees.  
*(Chairperson, Committee on Selection)*
  - ii. The Report by the Committee on Budget and Appropriation on Consideration of the Kitui County Supplementary Budget Estimates for the Financial Year 2022/2023. *(Chairperson, Committee on Budget and Appropriations)*  
***(The business was deferred to afternoon sitting of Tuesday 22<sup>nd</sup> November 2022 at 2:30 P.M )***

## **THIRD ASSEMBLY**

## **FIRST SESSION**

**(021)**

**(158)**

- iii. The Report by the County Assembly Service Board on Approval of Nomination of Members to the County Assembly Service Board. (CASB) *(Designated Member, County Assembly Service Board)*  
***(The business was deferred to afternoon sitting of Tuesday 22<sup>nd</sup> November 2022 at 2:30 P.M )***

### **6.NOTICES OF MOTIONS**

- i. Motion on approval of Membership to the County Assembly Sectoral Committees. *(Chairperson, Committee on Selection).*
- ii. Motion on approval of Membership to the County Assembly Select Committees. *(Chairperson, Committee on Selection).*
- iii. Motion on adoption of Report by the Committee on Budget and Appropriations on Consideration of the Kitui County Supplementary Budget Estimates for the Financial Year 2022/2023. *(Chairperson, Committee on Budget and Appropriations)*  
***(The business was deferred to afternoon sitting of Tuesday 22<sup>nd</sup> November 2022 at 2:30 P.M )***

**(021)**

**(159)**

iv. Motion on adoption of the Report by the County Assembly Service Board on Approval of Nomination of Members to the County Assembly Service Board. (*Designated Member, County Assembly Service Board*)

***(The business was deferred to afternoon sitting of Tuesday 22<sup>nd</sup> November 2022 at 2:30 P.M)***

**7.ADJOURNMENT**-And the time being Twenty five minutes past Ten O'clock, the Speaker adjourned the House.

**8. ASSEMBLY ROSE**- Twenty five minutes past Ten O'clock

**MEMORANDUM**

*The Honourable Speaker will take the chair on the Tuesday 22<sup>nd</sup> November, 2022 at 2.30 P.M*

