



**COUNTY GOVERNMENT OF KITUI
THE COUNTY ASSEMBLY
THIRD ASSEMBLY - (FIRST SESSION)
VOTES AND PROCEEDINGS.**

TUESDAY 15TH NOVEMBER, 2022 AT 2:30 P.M.

1. The House convened at Thirty minutes past Two O'clock.
2. The proceedings were opened with a word of Prayer.
3. **PRESIDING**; Honourable Deputy Speaker on the Chair.

4. PAPERS;

- i. Report by the Committee on Selection on Nomination of Members to Select and Sectoral Committee. *(Chairperson, Committee on Selection)*

(The business was deferred to Tuesday 22nd November, 2022)

5. Notices of Motions;

- i. Motion on approval of Membership to the County Assembly Select Committee on Powers and Privileges. *(Chairperson, Committee on Selection)*
- ii. Motion on approval of Membership to the County Assembly Select Committee on Procedure and Rules. *(Chairperson, Committee on Selection)*

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- iii. Motion on approval of Membership to the County Assembly Select Committee on Implementation. *(Chairperson, Committee on Selection)*
- iv. Motion on approval of Membership to the County Assembly Select Committee on Delegated County Legislation. *(Chairperson, Committee on Selection)*
- v. Motion on approval of Membership to the County Assembly Sectoral Committee on Agriculture, Water and Irrigation. *(Chairperson, Committee on Selection)*
- vi. Motion on approval of Membership to the County Assembly Sectoral Committee on Health and Sanitation. *(Chairperson, Committee on Selection)*
- vii. Motion on approval of Membership to the County Assembly Sectoral Committee on Culture, Youth, Sports, Gender and Social Services. *(Chairperson, Committee on Selection)*
- viii. Motion on approval of Membership to the County Assembly Sectoral Committee on Lands, Infrastructure and Urban Development. *(Chairperson, Committee on Selection)*
- ix. Motion on approval of Membership to the County Assembly Sectoral Committee on Tourism and Natural Resources. *(Chairperson, Committee on Selection)*
- x. Motion on approval of Membership to the County Assembly Sectoral Committee on Environment, Energy and Mineral Investments. *(Chairperson, Committee on Selection)*

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- xi. Motion on approval of Membership to the County Assembly Sectoral Committee on Finance and Economic Planning
(Chairperson, Committee on Selection)
- xii. Motion on approval of Membership to the County Assembly Sectoral Committee on Basic Education, Training and Skills Development. *(Chairperson, Committee on Selection)*
- xiii. Motion on approval of Membership to the County Assembly Sectoral Committee on Trade, Industry, I.C.T and Cooperatives.
(Chairperson, Committee on Selection)
- xiv. Motion on approval of Membership to the County Assembly Sectoral Committee on Administration and Coordination of County Affairs. *(Chairperson, Committee on Selection)*
- xv. Motion on approval of Membership to the County Assembly Sectoral Committee on Labour and Social Welfare. *(Chairperson, Committee on Selection)*
- xvi. Motion on approval of Membership to the County Assembly Sectoral Committee on Justice and Legal Affairs. *(Chairperson, Committee on Selection)*

(The business was deferred to Tuesday 22nd November, 2022)

6. MOTION ON GOVERNOR'S ADDRESS

(Leader of the Majority Party)

THAT, Pursuant to the provisions of the Standing Order No. 20(5), the thanks of the County Assembly be recorded for the exposition of public policy contained in the address of the Governor.

(Hon. Harrison Maluki Mawia – M.C.A.)

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(Resumption of debate interrupted during the Morning sitting of 15th November, 2022)

(The business was deferred to Morning Sitting of Wednesday 16th November, 2022)

6. ADJOURNMENT-And the time being Fifteen minutes to Four O'clock, the Deputy Speaker adjourned the House.

7. ASSEMBLY ROSE- Fifteen minutes to Four O'clock

MEMORANDUM

The Honorable Speaker will take the chair on the

Wednesday 16th November, 2022 at 9.00 A.M

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