



**COUNTY GOVERNMENT OF KITUI**  
**THE COUNTY ASSEMBLY**  
**THIRD ASSEMBLY-FIRST SESSION**  
**VOTES AND PROCEEDINGS**

**TUESDAY 1<sup>ST</sup> NOVEMBER, 2022 AT 2.30 P.M.**

1. The House convened at Thirty Minutes Past Two O'clock.
2. The proceedings were opened with a prayer.
3. **PRESIDING** - Honorable Speaker on the chair.
4. **COMMUNICATION AS RELATES TO FORMATION OF AN AD HOC COMMITTEE ON THE AMENDED MOTION ON THE INSECURITY CAUSED BY THE CAMEL HERDERS IN SOUTH KITUI GAME RESERVE TO THE RESIDENTS OF MUTHA WARD IN KITUI SOUTH CONSTITUENCY.**

**Honorable Members,**

Pursuant to the provisions Section 14 (1) (b) of the County Government Act. 2012 and Standing Order No. 192A (5), I hereby appoint the following Members of the County Assembly as Members of the ad hoc Committee to inquire into the matter of insecurity caused by the Camel herders in the South Kitui Game Reserve to the residents of Mutha Ward and all other affected areas in Kitui County as resolved on Wednesday the 26<sup>th</sup> October, 2022 in the afternoon sitting:

**(014)**

1. Hon. Dominic Mwamisi Isumail
2. Hon. Erastus Musyoka Mbuno
3. Hon. Titus Munyoki Kasinga
4. Hon. Daniel Kimanzi Muange
5. Hon. Judith Wanza Kasyoka
6. Hon. Grace Syoindo Mulandi
7. Hon. Jeremiah Musee Mutua
8. Hon. Kyalo Kimuli
9. Hon. Frida Maua Mutinda
10. Hon. Nzungi Ngwele
11. Hon. Mary Mbithe Musili

**Honorable Members,**

The motion is a very weighty matter as it touches on wellbeing of Kitui County residents. The task before this Committee is really substantial and calls for utmost commitment and extensive consultations which may involve engagement of external experts if necessary pursuant to the provisions of Standing Order No. 183A.

**Honorable Members,**

The Committee has timelines as envisaged in our Standing Orders. However, depending on the magnitude of the work involved consultation with my office for any required extension of the period will be welcomed. The work of the Committee starts immediately.

I congratulate the Members for their appointment to the said Committee and I wish them all the best in the discharge of their duties.

***Thank you***

**TUESDAY 1<sup>ST</sup> NOVEMBER, 2022**

(014)

(134)

5. **ADJOURNMENT** And the time being Five minutes to Three O'clock, the Honourable Speaker adjourned the house.

6. **ASSEMBLY ROSE** – Five minutes to Three O'clock.

**MEMORANDUM**

*The Honorable Speaker will take the Chair on  
Wednesday 2<sup>nd</sup> November, 2022, at 9:00 A.M*

---x---

