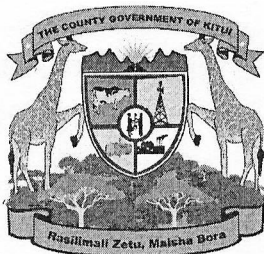


# COUNTY ASSEMBLY OF KITUI

TEL: (044)22914

Email: [kituiassembly@gmail.com](mailto:kituiassembly@gmail.com)

Website: [www.kituiassembly.go.ke/](http://www.kituiassembly.go.ke/)



Clerk's Office,  
Kitui County Assembly,  
P.O. Box 694-90200,  
Kitui, Kenya.

## OFFICE OF THE CLERK

### STATEMENT

#### HON. DAVID MASAKU MUNYAU - MEMBER OF COUNTY ASSEMBLY BUSINESS COMMITTEE

THAT, Pursuant to the Provisions of Standing Orders No. 36 and 41(2) (a), I beg to lay on the table, a statement to inform the County Assembly of the business coming before the House, in the week commencing on Monday 21st July, 2025 and ending on Friday 25<sup>th</sup> July, 2025.

#### A. SCHEDULE OF COMMITTEE SITTINGS FOR THE WEEK COMMENCING ON MONDAY 21ST JULY, 2025 AND ENDING ON FRIDAY 25<sup>TH</sup> JULY, 2025.

TIME	VENUE	THURSDAY 24 <sup>TH</sup> JULY, 2025	FRIDAY 25 <sup>TH</sup> JULY, 2025
8.00– 11.00 A.M	TENT I	Health & Sanitation Committee	Agriculture, Water & Irrigation Committee
	SERGEANT ROOM	Implementation Committee	Justice & Legal Affairs Committee
	COMMITTEE ROOM 1	Labour & Social Welfare Committee	Lands, Infrastructure & Urban Development
	TENT II	Trade, Industry & Cooperatives Committee	Delegated Legislation Committee
	BOARD ROOM & MAJORITY LEADER'S ROOM	Power & Privileges Committee	Culture, Youth, Sports, Gender & Social Services



	<b>CHAMBER SECRETARY ROOM</b>	Environment, Energy & Mineral Investments Development Committee	Finance & Economic Planning Committee
	<b>MINORITY LEADER'S ROOM</b>	Public Investments & Accounts Committee	Administration & Coordination of County Affairs Committee
	<b>DEPUTY SPEAKER'S ROOM</b>	Basic Education, Training & Skills Development Committee	Tourism and Natural Resources Committee
	<b>SPEAKER'S CHAMBERS ROOM</b>	Procedure & Rules Committee	
11:30AM - 12:45PM	<b>TENT 1</b>	Health & Sanitation Committee	Agriculture, Water & Irrigation Committee
	<b>SERGEANT ROOM</b>	Implementation Committee	Justice & Legal Affairs Committee
	<b>COMMITTEE ROOM 1</b>	Labour & Social Welfare Committee	Lands, Infrastructure & Urban Development Committee
	<b>TENT II</b>	Trade, Industry & Cooperatives Committee	Tourism and Natural Resources Committee
	<b>BOARD ROOM &amp; MAJORITY LEADER'S ROOM</b>	Power & Privileges Committee	Culture, Youth, Sports, Gender & Social Services Committee
	<b>CHAMBER SECRETARY OFFICE</b>	Environment, Energy & Mineral Investments Development Committee	Finance & Economic Planning Committee
	<b>MINORITY LEADER'S ROOM</b>	Public Investments & Accounts Committee	Administration & Coordination of County Affairs Committee



	<b>DEPUTY SPEAKER'S ROOM</b>	Basic Education, Training & Skills Development Committee	Budget & Appropriations Committee
	<b>SPEAKER'S CHAMBER ROOM</b>	Procedure & Rules Committee	

***N.B***

- i. *The County Assembly House Business Committee will be meeting Every Monday from 10.00 a.m. and on Wednesday after the rise of the house.*
- ii. *Liaison Committee to be meeting every Tuesday from 11.00 a.m.- w.e.f 24<sup>th</sup> June, 2025.*
- iii. *The following Committees to meet as need arises or online meetings*
  - *Appointments*
  - *Selection*

**B. PLENARY BUSINESS FOR THE WEEK COMMENCING ON MONDAY 21<sup>ST</sup> JULY, 2025 AND ENDING ON FRIDAY 25<sup>TH</sup> JULY, 2025.**

**TUESDAY 22<sup>ND</sup> JULY, 2025 AT 9.00 A.M**

**MOTION & BILLS**

- i. *Motion on Governor's Address on the State of the County. (Leader of the Majority Party)*

**TUESDAY 22<sup>ND</sup> JULY, 2025 AT 2.30 P.M**

**MOTION & BILLS**

- i. *Motion on Governor's Address on the State of the County. (Leader of the Majority Party)*

**WEDNESDAY 23<sup>RD</sup> JULY, 2025 AT 9.00 A.M**

**MOTION & BILLS**

- i. *Motion on Governor's Address on the State of the County. (Leader of the Majority Party)*

**WEDNESDAY 23<sup>RD</sup> JULY, 2025 AT 2.30 P.M**

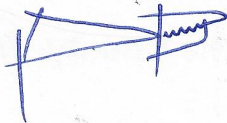
**STATEMENT**

- i. Schedule of Plenary Business and Committee Sittings for the week ending on 1<sup>st</sup> August, 2025. (*Designated Member of the County Assembly Business Committee*).

**MOTION & BILLS**

- i. Motion on Governor's Address on the State of the County. (*Leader of the Majority Party*)

*This program can also be viewed on the Kitui County Assembly website [www.kituiassembly.go.ke](http://www.kituiassembly.go.ke).*



HON. DAVID MASAKU MUNYAU  
MEMBER OF THE COUNTY ASSEMBLY BUSINESS COMMITTEE  
**COUNTY ASSEMBLY OF KITUI**  
DATE 16<sup>TH</sup> JULY, 2025