



**COUNTY GOVERNMENT OF KITUI**

**THE COUNTY ASSEMBLY**

**THIRD ASSEMBLY – (FOURTH SESSION)**

**VOTES AND PROCEEDINGS**

**WEDNESDAY 9<sup>TH</sup> JULY, 2025 AT 2.30 P.M.**

1. The House convened at Thirty Minutes Past Two O'clock.
2. The proceedings were opened with a prayer.
3. **PRESIDING** – Hon. Speaker on the Chair.
4. **COMMUNICATION FROM THE CHAIR**

The following Communication from the Chair was issued;

**Honorable Members,**

I would like to acknowledge the presence, in the public gallery this afternoon, of 2 teachers and 47 students from Kyaani Girls' Secondary School, in Kithula/Kwa Mutonga Ward.

In our tradition of receiving and welcoming visitors to the County Assembly, I extend a warm welcome to them and, on behalf of the County Assembly of Kitui and my own behalf, wish them a fruitful visit.

Thank you.

**5. STATEMENTS**



**WEDNESDAY 9<sup>TH</sup> JULY, 2025**

**(057)**

**(276)**

- i. Schedule of plenary Business and Committee Sitzings for the week ending on 18<sup>th</sup> July, 2025. (Designated Member of the County Assembly Business Committee).

**6. POINT OF ORDER ON QUORUM**

Pursuant to Standing Order No. 30, a member rose on a Point of Order seeking to establish whether there was quorum in the House. The Speaker thereupon directed the Clerk to confirm the quorum status. The Clerk confirmed that there was quorum present, upon which the Speaker ruled that the House was properly constituted and directed that the business of the Assembly proceed.

**7. MOTION ON THE GOVERNOR'S ADDRESS ON THE STATE OF THE COUNTY**

*(Leader of the Majority Party)*

**THAT**, pursuant to the provisions of Kitui County Assembly Standing Order No. 20(5), the thanks of the County Assembly be recorded for the exposition of public policy contained in the Address of the Governor.

*(Hon. Harrison Maluki Mawia- **M.C.A.**)*

**(Motion deferred with the leave of the Hon. Speaker to Tuesday 15th July, 2025 during the 9.00 A.M. sitting).**

**8. ADJOURNMENT** – and the time being two minutes to four O'clock, the Hon. Speaker adjourned the House.

**9. ASSEMBLY ROSE** – At two minutes to four O'clock.

**WEDNESDAY 9<sup>TH</sup> JULY, 2025**

(057)

(277)

**MEMORANDUM**

*The Honorable Speaker will take the chair on  
Tuesday, 15<sup>th</sup> July, 2025 at 9.00 a.m.*

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The Board of Directors of the  
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