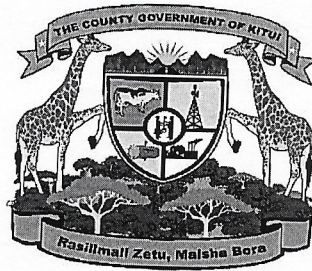


(045)

(069)



**THE COUNTY GOVERNMENT OF KITUI**  
**THE COUNTY ASSEMBLY**  
**THIRD ASSEMBLY - (FOURTH SESSION)**  
**ORDERS OF THE DAY**

**WEDNESDAY 18<sup>TH</sup> JUNE, 2025 AT 2.30 P.M.**

**PRAYERS**

1. Administration of Oath;
2. Communication from the Chair;
3. Messages;
4. Petitions;
5. Papers;
6. Notices of Motion;
  - i) Motion on Approval of Membership to the Committee on Appointments- **as annexed** (*Designated Member of the County Assembly Business Committee*).)
7. Statements;
  - i) Schedule of plenary Business and Committee sittings for the week ending on 27<sup>th</sup> June, 2025. (*Designated Member of the County Assembly Business Committee*).
8. Motions and Bills;

Clear  
Approved.  
[Signature]  
18/6/2025

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**\*Denotes order of the day\***

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Mr. Speaker  

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You may approve  
at  
18/6/2025



THE OFFICE OF THE ATTORNEY GENERAL  
OF THE STATE OF TEXAS  
IN REPLY TO YOUR LETTER OF  
JANUARY 14, 1964  
RE: REQUEST FOR INFORMATION CONCERNING THE

clear  
Approved  
1/21/64

1. Administration of Justice
2. Communication and Information
3. Education
4. Finance
5. Health and Welfare
6. Labor and Industry
7. Law and Order
8. Natural Resources and Environment
9. Public Safety
10. Transportation
11. Veterans Affairs
12. Other

1/21/64  
1/21/64



**COUNTY ASSEMBLY OF KITUI**  
**THIRD ASSEMBLY- FOURTH SESSION**

**MOTION**

**MOTION ON APPROVAL OF MEMBERSHIP TO THE COUNTY ASSEMBLY COMMITTEE ON APPOINTMENTS**

*(Designated Member of the County Assembly Business Committee)*

**THAT,** pursuant to the provisions of Standing Order No. 184, this Assembly hereby approves the nomination of membership to the County Assembly Committee on Appointments as follows;

1. Hon. Kevin Kinengo Katisya - Chairperson
2. Hon. Harrison Maluki Mawia - Leader of Majority Party
3. Hon. Alex Mutambu Nganga - Leader of Minority Party
4. Hon. Hussein Mwandia - Member
5. Hon. Priscilla Martha Makumi - Member
6. Hon. Judith Kasyoka Wanza - Member

(Hon. Bernard Mwangangi Munyasya - **M.C.A.**)

**SIGN:**

**DATE:**

clerk

Approved.

[Signature]

18/6/2025

Mr. Speaker

You may approve

st

18/6/2025

COUNTY OF ALBANY, NEW YORK  
IN SENATE  
JANUARY 1, 1911

REPORT

OF THE  
COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE

AT ITS REGULAR SESSION, APRIL 1, 1909

AND TO A RESOLUTION PASSED BY THE SENATE

AT ITS REGULAR SESSION, APRIL 1, 1909

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